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SCHIFF HARDIN & WAITE

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PATENT DEPARTMENT

6600 SEARS TOWER
233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606
CONFIRMATION NO. 3969

TECHNOLOGY CENTER 2800
MAIL STOP AF

application of:
Hell et al.

SERIAL NO.: 09/664,338

GROUP ART UNIT: 2882

FILED: September 18, 2000

EXAMINER: C. C. Kao

TITLE: "COOLING DEVICE AND COMPUTED TOMOGRAPHY APPARATUS EMPLOYING SAME"

AMENDMENT "E"

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | | |
|---|--|-------|--|-------------------------|---|--------------------------|--|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEE | |
| TOTAL CLAIMS | *12 | MINUS | ** 21 | X | () X 9.00 () X 18.00 | | |
| INDEP. CLAIMS | *3 | MINUS | 4 | X | () X 40.00 () X 80.00 | | |
| Application amended to contain any multiple dependent claims not previously paid for. | | | | () YES () NO | () \$135.00 () \$270.00 ONE TIME | | |
| | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | \$0.00 | | |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ months so that the period for response is extended to _____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$____ is attached.
- A check for \$____ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN & WAITE (Customer Number: 26574)

Patent Department

BY Steve H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on September 15, 2003.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steve H. Noll

SIGNATURE

September 15, 2003

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "E"

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SEP 26 2003
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MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

SIR:

In response to the Office Action dated August 12, 2003, Applicants herewith amend the application as follows.